

# Abraham Lincoln Alternative School

## 2022-2023 School Accountability Report Card

(Published During the 2023-2024 School Year)



### General Information about the School Accountability Report Card (SARC)

#### SARC Overview



By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>.
- For more information about the LCFF or the LCAP, see the CDE LCFF web page at <https://www.cde.ca.gov/fq/aa/lc/>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

#### DataQuest



DataQuest is an online data tool located on the CDE DataQuest web page at <https://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

#### California School Dashboard



The California School Dashboard (Dashboard) <https://www.caschooldashboard.org/> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

#### Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## 2023-24 School Contact Information

|  |                                    |
|--|------------------------------------|
| <b>School Name</b>                       | Abraham Lincoln Alternative School |
| <b>Street</b>                            | 2800 Rosamond Blvd.                |
| <b>City, State, Zip</b>                  | Rosamond, CA 93560                 |
| <b>Phone Number</b>                      | (661) 256-5090                     |
| <b>Principal</b>                         | Nino Torres                        |
| <b>Email Address</b>                     | ntorres@skusd.k12.ca.us            |
| <b>School Website</b>                    | www.skusd.k12.ca.us                |
| <b>County-District-School (CDS) Code</b> | 15-63776-1530377                   |

## 2023-24 District Contact Information

|                         |                                       |
|-------------------------|---------------------------------------|
| <b>District Name</b>    | Southern Kern Unified School District |
| <b>Phone Number</b>     | (661) 256-5000                        |
| <b>Superintendent</b>   | Barbara Gaines                        |
| <b>Email Address</b>    | bgaines@skusd.k12.ca.us               |
| <b>District Website</b> | www.skusd.k12.ca.us                   |

## 2023-24 School Description and Mission Statement

### District & School Profile

The Southern Kern Unified School District is comprised of two elementary schools, a middle school, a high school, an independent study school, and a continuation high school.

Abraham Lincoln Independent Study is a K-12 alternative to traditional and continuation schools that provides educational services for students who are experiencing difficulty participating in the traditional school setting and/or who want more individualized and self-regulated instruction. When a student chooses to independent study, the student takes on more responsibility, needs to be self-directed and disciplined to complete all assignments and attend regular meetings with teachers. Parents need to make the commitment to become more involved than they may have found necessary in the traditional setting.

Abraham Lincoln's High School students graduation requirements, of 230 credits, are the same as those of the comprehensive high school.

During the 2022-2023 school year, 137 students were enrolled in grades K through 12.

## About this School

### 2022-23 Student Enrollment by Grade Level

| Grade Level | Number of Students |
|-------------|--------------------|
| Grade 3     | 2                  |
| Grade 4     | 5                  |
| Grade 5     | 2                  |
| Grade 6     | 4                  |
| Grade 7     | 7                  |

|                  |     |
|------------------|-----|
| Grade 8          | 11  |
| Grade 9          | 15  |
| Grade 10         | 21  |
| Grade 11         | 15  |
| Grade 12         | 18  |
| Total Enrollment | 100 |

## 2022-23 Student Enrollment by Student Group

| Student Group                       | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|
| Female                              | 47%                         |
| Male                                | 53%                         |
| Black or African American           | 16%                         |
| Hispanic or Latino                  | 52%                         |
| Native Hawaiian or Pacific Islander | 1%                          |
| Two or More Races                   | 3%                          |
| White                               | 27%                         |
| English Learners                    | 11%                         |
| Foster Youth                        | 1%                          |
| Homeless                            | 3%                          |
| Socioeconomically Disadvantaged     | 85%                         |
| Students with Disabilities          | 21%                         |

## A. Conditions of Learning State Priority: Basic

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair.

## 2020-21 Teacher Preparation and Placement

| Authorization/Assignment  | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|---|---------------|----------------|-----------------|------------------|--------------|---------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 0.60          | 16.29          | 127.60          | 78.27            | 228366.10    | 83.12         |
| Intern Credential Holders Properly Assigned   | 0.00          | 0.00           | 8.00            | 4.90             | 4205.90      | 1.53          |

|   |      |        |        |        |           |        |
|---|------|--------|--------|--------|-----------|--------|
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b> | 0.00 | 0.00   | 12.30  | 7.60   | 11216.70  | 4.08   |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>    | 3.30 | 83.71  | 8.80   | 5.43   | 12115.80  | 4.41   |
| <b>Unknown</b>  | 0.00 | 0.00   | 6.10   | 3.79   | 18854.30  | 6.86   |
| <b>Total Teaching Positions</b>   | 3.90 | 100.00 | 163.10 | 100.00 | 274759.10 | 100.00 |

Note: The data in this table is based on Full Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## 2021-22 Teacher Preparation and Placement

| Authorization/Assignment   | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|--|---------------|----------------|-----------------|------------------|--------------|---------------|
| <b>Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned)</b> | 1.00          | 21.40          | 130.80          | 77.31            | 234405.20    | 84.00         |
| <b>Intern Credential Holders Properly Assigned</b>   | 0.00          | 0.00           | 6.70            | 4.00             | 4853.00      | 1.74          |
| <b>Teachers Without Credentials and Misassignments (“ineffective” under ESSA)</b>                      | 0.00          | 0.00           | 14.30           | 8.47             | 12001.50     | 4.30          |
| <b>Credentialed Teachers Assigned Out-of-Field (“out-of-field” under ESSA)</b>                         | 2.90          | 59.00          | 10.40           | 6.18             | 11953.10     | 4.28          |
| <b>Unknown</b>   | 0.90          | 19.40          | 6.80            | 4.02             | 15831.90     | 5.67          |
| <b>Total Teaching Positions</b>  | 5.00          | 100.00         | 169.20          | 100.00           | 279044.80    | 100.00        |

The CDE published the first year of available teacher data for the 2020-21 SARC in June 2022, and the CDE published the second year of data for the 2021-22 SARC in June 2023. The EC Section 33126(b)(5) requires the most recent three years of teacher data to be requested in the SARC, as data is available. The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: The data in this table is based on Full-Time Equivalent (FTE) status. One FTE equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teachers Without Credentials and Misassignments (considered “ineffective” under ESSA)

| Authorization/Assignment                                     | 2020-21 | 2021-22 |
|--|---------|---------|
| <b>Permits and Waivers</b>                                   | 0.00    | 0.00    |
| <b>Misassignments</b>  | 0.00    | 0.00    |
| <b>Vacant Positions</b>                                      | 0.00    | 0.00    |
| <b>Total Teachers Without Credentials and Misassignments</b> | 0.00    | 0.00    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

## Credentialed Teachers Assigned Out-of-Field (considered “out-of-field” under ESSA)

| Indicator   | 2020-21 | 2021-22 |
|---|---------|---------|
| <b>Credentialed Teachers Authorized on a Permit or Waiver</b> | 0.00    | 0.00    |
| <b>Local Assignment Options</b>                               | 3.30    | 2.90    |
| <b>Total Out-of-Field Teachers</b>                            | 3.30    | 2.90    |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

## Class Assignments

| Indicator  | 2020-21 | 2021-22 |
|--|---------|---------|
| <b>Misassignments for English Learners</b><br>(a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0       | 0       |
| <b>No credential, permit or authorization to teach</b><br>(a percentage of all the classes taught by teachers with no record of an authorization to teach) | 0       | 0       |

The teacher data for the 2022-23 SARC will not be available prior to February 1, 2024, and therefore is not included in the template.

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.

## 2023-24 Quality, Currency, Availability of Textbooks and Other Instructional Materials

Southern Kern Unified School District held a public hearing on September 20, 2023, and determined that each school within the district had sufficient and good quality textbooks, instructional materials, or science lab equipment pursuant to the settlement of Williams vs. the State of California. All students, including English learners, are given their own individual standards-aligned textbooks or instructional materials, or both, in core subjects for use in the classroom and to take home. Textbooks and supplementary materials are adopted according to a cycle developed by the California Department of Education, making the textbooks used in the school the most current available. Materials approved for use by the state are reviewed by all teachers and a recommendation is made to the School Board by a selection committee composed of teachers and administrators.

Year and month in which the data were collected

September 2023

| Subject                      | Textbooks and Other Instructional Materials/year of Adoption | From Most Recent Adoption ? | Percent Students Lacking Own Assigned Copy |
|------------------------------|--|-----------------------------|--|
| <b>Reading/Language Arts</b> | McGraw Hill<br>Adopted 2015 And Acellus for 6th -12th        | Yes                         | 0.0%                                       |
| <b>Mathematics</b>           | McGraw Hill<br>Adopted 2016 And Acellus for 6th-12th         | Yes                         | 0.0%                                       |
| <b>Science</b>               | Pearson<br>Adopted 2001 and Acellus for 6th - 12th           | Yes                         | 0.0%                                       |

|                                   |  |     |      |
|-----------------------------------|--|-----|------|
| <b>History-Social Science</b>     | Prentice Hall<br>Adopted 2007 and Acellus for 6th-12th | Yes | 0.0% |
| <b>Foreign Language</b>           | Acellus Adopted 2019                                   | Yes | 0.0% |
| <b>Health</b>                     | Prentice Hall and Acellus for 6th - 12th.              | Yes | 0.0% |
| <b>Visual and Performing Arts</b> | Acellus for 6th - 12th                                 | Yes | 0.0% |

### School Facility Conditions and Planned Improvements

Abraham Lincoln is comprised of 2 classrooms and one administrative office. The facility strongly supports teaching and learning through its ample classroom space.

#### Cleaning Process

The district governing board has adopted cleaning standards for all schools in the district. A summary of these standards is available at the school office or district office. The principal works with the custodial staff to develop cleaning schedules to ensure a clean and safe school.

#### Maintenance and Repair

District maintenance staff ensures that the repairs necessary to keep the school in good repair and working order are completed in a timely manner. A work order process is used to ensure efficient service and that emergency repairs are given the highest priority. At the time of publication, 100% of the restrooms were fully functional.

#### Year and month of the most recent FIT report

August 2023

| System Inspected  | Rate Good | Rate Fair | Rate Poor | Repair Needed and Action Taken or Planned |
|---|-----------|-----------|-----------|---|
| <b>Systems:</b><br>Gas Leaks, Mechanical/HVAC, Sewer                          | X         |           |           |   |
| <b>Interior:</b><br>Interior Surfaces   | X         |           |           |   |
| <b>Cleanliness:</b><br>Overall Cleanliness, Pest/Vermin Infestation           | X         |           |           |   |
| <b>Electrical</b>   | X         |           |           |   |
| <b>Restrooms/Fountains:</b><br>Restrooms, Sinks/ Fountains                    | X         |           |           |   |
| <b>Safety:</b><br>Fire Safety, Hazardous Materials                            | X         |           |           |   |
| <b>Structural:</b><br>Structural Damage, Roofs                                | X         |           |           |   |
| <b>External:</b><br>Playground/School Grounds, Windows/<br>Doors/Gates/Fences | X         |           |           |   |

### Overall Facility Rate

| Exemplary | Good | Fair | Poor |
|-----------|------|------|------|
|           | X    |      |      |

## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

#### Statewide Assessments

(i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAs] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAAs for ELA** in grades three through eight and grade eleven.
2. **Smarter Balanced Summative Assessments and CAAs for mathematics** in grades three through eight and grade eleven.
3. **California Science Test (CAST) and CAAs for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).

#### College and Career Ready

The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

### Percentage of Students Meeting or Exceeding the State Standard on CAASPP

This table displays CAASPP test results in ELA and mathematics for all students grades three through eight and grade eleven taking and completing a state-administered assessment.

Percentages are not calculated when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

ELA and mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

| Subject  | School<br>2021-22 | School<br>2022-23 | District<br>2021-22 | District<br>2022-23 | State<br>2021-22 | State<br>2022-23 |
|--|-------------------|-------------------|---------------------|---------------------|------------------|------------------|
| <b>English Language Arts/Literacy</b><br>(grades 3-8 and 11) | 12                | 18                | 25                  | 25                  | 47               | 46               |
| <b>Mathematics</b><br>(grades 3-8 and 11)                    | 1                 | 3                 | 12                  | 12                  | 33               | 34               |

### 2022-23 CAASPP Test Results in ELA by Student Group

This table displays CAASPP test results in ELA by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

ELA test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus



the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| CAASPP Student Groups                                | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|--|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| <b>All Students</b>                                  | 76                      | 68                   | 89.47                 | 10.53                     | 17.65                          |
| <b>Female</b>  | 41                      | 39                   | 95.12                 | 4.88                      | 12.82                          |
| <b>Male</b>  | 35                      | 29                   | 82.86                 | 17.14                     | 24.14                          |
| <b>American Indian or Alaska Native</b>              | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Asian</b>   | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Black or African American</b>                     | 13                      | 11                   | 84.62                 | 15.38                     | 0.00                           |
| <b>Filipino</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Hispanic or Latino</b>                            | 44                      | 39                   | 88.64                 | 11.36                     | 15.38                          |
| <b>Native Hawaiian or Pacific Islander</b>           | --                      | --                   | --                    | --                        | --                             |
| <b>Two or More Races</b>                             | --                      | --                   | --                    | --                        | --                             |
| <b>White</b>   | 14                      | 13                   | 92.86                 | 7.14                      | 23.08                          |
| <b>English Learners</b>                              | --                      | --                   | --                    | --                        | --                             |
| <b>Foster Youth</b>                                  | --                      | --                   | --                    | --                        | --                             |
| <b>Homeless</b>                                      | --                      | --                   | --                    | --                        | --                             |
| <b>Military</b>                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Socioeconomically Disadvantaged</b>               | 61                      | 53                   | 86.89                 | 13.11                     | 15.09                          |
| <b>Students Receiving Migrant Education Services</b> | 0                       | 0                    | 0                     | 0                         | 0                              |
| <b>Students with Disabilities</b>                    | 17                      | 13                   | 76.47                 | 23.53                     | 7.69                           |

## 2022-23 CAASPP Test Results in Math by Student Group

This table displays CAASPP test results in Math by student group for students grades three through eight and grade eleven taking and completing a state-administered assessment.

Mathematics test results include the Smarter Balanced Summative Assessment and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.



| CAASPP Student Groups                         | CAASPP Total Enrollment | CAASPP Number Tested | CAASPP Percent Tested | CAASPP Percent Not Tested | CAASPP Percent Met or Exceeded |
|---|-------------------------|----------------------|-----------------------|---------------------------|--------------------------------|
| All Students                                  | 77                      | 70                   | 90.91                 | 9.09                      | 2.86                           |
| Female  | 42                      | 41                   | 97.62                 | 2.38                      | 0.00                           |
| Male  | 35                      | 29                   | 82.86                 | 17.14                     | 6.90                           |
| American Indian or Alaska Native              | 0                       | 0                    | 0                     | 0                         | 0                              |
| Asian   | 0                       | 0                    | 0                     | 0                         | 0                              |
| Black or African American                     | 14                      | 12                   | 85.71                 | 14.29                     | 0.00                           |
| Filipino                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Hispanic or Latino                            | 44                      | 40                   | 90.91                 | 9.09                      | 0.00                           |
| Native Hawaiian or Pacific Islander           | --                      | --                   | --                    | --                        | --                             |
| Two or More Races                             | --                      | --                   | --                    | --                        | --                             |
| White   | 14                      | 13                   | 92.86                 | 7.14                      | 15.38                          |
| English Learners                              | --                      | --                   | --                    | --                        | --                             |
| Foster Youth                                  | --                      | --                   | --                    | --                        | --                             |
| Homeless                                      | --                      | --                   | --                    | --                        | --                             |
| Military                                      | 0                       | 0                    | 0                     | 0                         | 0                              |
| Socioeconomically Disadvantaged               | 62                      | 55                   | 88.71                 | 11.29                     | 3.64                           |
| Students Receiving Migrant Education Services | 0                       | 0                    | 0                     | 0                         | 0                              |
| Students with Disabilities                    | 17                      | 13                   | 76.47                 | 23.53                     | 0.00                           |

## CAASPP Test Results in Science for All Students

This table displays the percentage of all students grades five, eight, and High School meeting or exceeding the State Standard.

Science test results include the CAST and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAAs divided by the total number of students who participated in both assessments.

The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

| Subject   | School 2021-22 | School 2022-23 | District 2021-22 | District 2022-23 | State 2021-22 | State 2022-23 |
|---|----------------|----------------|------------------|------------------|---------------|---------------|
| <b>Science</b><br>(grades 5, 8 and high school) | 10.91          | 3.92           | 12.22            | 13.58            | 29.47         | 30.29         |

## 2022-23 CAASPP Test Results in Science by Student Group

This table displays CAASPP test results in Science by student group for students grades five, eight, and High School. Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Student Group                                 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|---|------------------|---------------|----------------|--------------------|-------------------------|
| All Students                                  | 55               | 51            | 92.73          | 7.27               | 3.92                    |
| Female  | 31               | 31            | 100.00         | 0.00               | 3.23                    |
| Male  | 24               | 20            | 83.33          | 16.67              | 5.00                    |
| American Indian or Alaska Native              | 0                | 0             | 0              | 0                  | 0                       |
| Asian   | 0                | 0             | 0              | 0                  | 0                       |
| Black or African American                     | --               | --            | --             | --                 | --                      |
| Filipino                                      | 0                | 0             | 0              | 0                  | 0                       |
| Hispanic or Latino                            | 30               | 28            | 93.33          | 6.67               | 3.57                    |
| Native Hawaiian or Pacific Islander           | 0                | 0             | 0              | 0                  | 0                       |
| Two or More Races                             | --               | --            | --             | --                 | --                      |
| White   | 12               | 12            | 100.00         | 0.00               | 8.33                    |
| English Learners                              | --               | --            | --             | --                 | --                      |
| Foster Youth                                  | 0                | 0             | 0              | 0                  | 0                       |
| Homeless                                      | --               | --            | --             | --                 | --                      |
| Military                                      | --               | --            | --             | --                 | --                      |
| Socioeconomically Disadvantaged               | 44               | 40            | 90.91          | 9.09               | 2.50                    |
| Students Receiving Migrant Education Services | 0                | 0             | 0              | 0                  | 0                       |
| Students with Disabilities                    | --               | --            | --             | --                 | --                      |

## 2022-23 Career Technical Education Programs

Courses we are able to offer include Electrical, Plumbing, AC/HVAC repair and college and career readiness. They have not been certified as CTE track, but we are working on it. Students have the option to take Cadet Corp with Capt. Wallis.

## 2022-23 Career Technical Education (CTE) Participation

| Measure   | CTE Program Participation |
|---|---------------------------|
| Number of Pupils Participating in CTE   |                           |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma  |                           |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education |                           |

## Course Enrollment/Completion

This table displays the course enrollment/completion of University of California (UC) and/or California State University (CSU) admission requirements.

| UC/CSU Course Measure   | Percent |
|---|---------|
| 2022-23 Pupils Enrolled in Courses Required for UC/CSU Admission          | 0       |
| 2021-22 Graduates Who Completed All Courses Required for UC/CSU Admission | 0       |

## B. Pupil Outcomes

### State Priority: Other Pupil Outcomes

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8): Pupil outcomes in the subject area of physical education.

## 2022-23 California Physical Fitness Test Results

This table displays the percentage of students participating in each of the five fitness components of the California Physical Fitness Test Results. The administration of the PFT during 2021-22 and 2022-23 school years, only participation results are required for these five fitness areas. Percentages are not calculated and double dashes (--) appear in the table when the number of students tested is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

| Grade Level | Component 1:<br>Aerobic Capacity | Component 2:<br>Abdominal<br>Strength and<br>Endurance | Component 3:<br>Trunk Extensor<br>and Strength and<br>Flexibility | Component 4:<br>Upper Body<br>Strength and<br>Endurance | Component 5:<br>Flexibility |
|-------------|----------------------------------|--|---|---|-----------------------------|
| Grade 5     | --                               | --   | --  | --  | --                          |
| Grade 7     | 57.1                             | 85.7   | 85.7  | 85.7  | 85.7                        |
| Grade 9     | 57.7                             | 76.9   | 76.9  | 76.9  | 76.9                        |

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3): Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site.

## 2023-24 Opportunities for Parental Involvement

Parents are always welcome at Abraham Lincoln Independent Study (ALIS) School Site Council meetings. The ALIS School Site Council meets regularly and invites parents to attend. At the beginning of the school year parents are invited to "Back to School Night" which provides an opportunity for parents to become familiar with their child's school and teacher. Parent conferences are held each year at the end of the first quarter. Abraham Lincoln is accredited by the Western Association of Schools and Colleges (WASC). Parents will be given continuous opportunities to participate in WASC meetings. Parents are invited to our monthly student of the month ceremony.

Parental involvement opportunities are communicated regularly through Blackboard Connect and Parent Square. For parent volunteer opportunities, please contact principal, Nino Torres at 661-256-5090.

## C. Engagement

## State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school Dropout Rates;
- High school Graduation Rates; and
- Chronic Absenteeism

### Dropout Rate and Graduation Rate (Four-Year Cohort Rate)

| Indicator              | School 2020-21 | School 2021-22 | School 2022-23 | District 2020-21 | District 2021-22 | District 2022-23 | State 2020-21 | State 2021-22 | State 2022-23 |
|------------------------|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| <b>Dropout Rate</b>    | 46.2           | 15.8           | 36.4           | 18.4             | 12.3             | 14.6             | 9.4           | 7.8           | 8.2           |
| <b>Graduation Rate</b> | 53.8           | 84.2           | 63.6           | 80.2             | 87.2             | 83.6             | 83.6          | 87            | 86.2          |

### 2022-23 Graduation Rate by Student Group (Four-Year Cohort Rate)

This table displays the 2022-23 graduation rate by student group. For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at [www.cde.ca.gov/ds/ad/acgrinfo.asp](http://www.cde.ca.gov/ds/ad/acgrinfo.asp).

| Student Group  | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate |
|--|------------------------------|----------------------------|------------------------|
| <b>All Students</b>                                  | 22                           | 14                         | 63.6                   |
| <b>Female</b>  | --                           | --                         | --                     |
| <b>Male</b>  | 12                           | 5                          | 41.7                   |
| <b>Non-Binary</b>                                    |                              |                            |                        |
| <b>American Indian or Alaska Native</b>              | 0                            | 0                          | 0.00                   |
| <b>Asian</b>   | 0                            | 0                          | 0.00                   |
| <b>Black or African American</b>                     | --                           | --                         | --                     |
| <b>Filipino</b>                                      | 0                            | 0                          | 0.00                   |
| <b>Hispanic or Latino</b>                            | --                           | --                         | --                     |
| <b>Native Hawaiian or Pacific Islander</b>           | 0                            | 0                          | 0.00                   |
| <b>Two or More Races</b>                             | --                           | --                         | --                     |
| <b>White</b>   | --                           | --                         | --                     |
| <b>English Learners</b>                              | --                           | --                         | --                     |
| <b>Foster Youth</b>                                  | 0.0                          | 0.0                        | 0.0                    |
| <b>Homeless</b>                                      | --                           | --                         | --                     |
| <b>Socioeconomically Disadvantaged</b>               | 21                           | 13                         | 61.9                   |
| <b>Students Receiving Migrant Education Services</b> | 0.0                          | 0.0                        | 0.0                    |
| <b>Students with Disabilities</b>                    | --                           | --                         | --                     |

## 2022-23 Chronic Absenteeism by Student Group

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|---|-----------------------|---|---------------------------|--------------------------|
| All Students                                  | 189                   | 159                                     | 73                        | 45.9                     |
| Female  | 82                    | 73                                      | 30                        | 41.1                     |
| Male  | 107                   | 86                                      | 43                        | 50.0                     |
| Non-Binary                                    | 0                     | 0                                       | 0                         | 0.0                      |
| American Indian or Alaska Native              | 0                     | 0                                       | 0                         | 0.0                      |
| Asian   | 0                     | 0                                       | 0                         | 0.0                      |
| Black or African American                     | 36                    | 28                                      | 12                        | 42.9                     |
| Filipino                                      | 0                     | 0                                       | 0                         | 0.0                      |
| Hispanic or Latino                            | 105                   | 86                                      | 38                        | 44.2                     |
| Native Hawaiian or Pacific Islander           | 1                     | 1                                       | 1                         | 100.0                    |
| Two or More Races                             | 4                     | 4                                       | 2                         | 50.0                     |
| White   | 41                    | 38                                      | 19                        | 50.0                     |
| English Learners                              | 22                    | 18                                      | 6                         | 33.3                     |
| Foster Youth                                  | 2                     | 2                                       | 1                         | 50.0                     |
| Homeless                                      | 6                     | 5                                       | 1                         | 20.0                     |
| Socioeconomically Disadvantaged               | 168                   | 138                                     | 64                        | 46.4                     |
| Students Receiving Migrant Education Services | 0                     | 0                                       | 0                         | 0.0                      |
| Students with Disabilities                    | 44                    | 36                                      | 18                        | 50.0                     |

### C. Engagement

#### State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

This table displays suspensions and expulsions data.

| Rate        | School 2020-21 | School 2021-22 | School 2022-23 | District 2020-21 | District 2021-22 | District 2022-23 | State 2020-21 | State 2021-22 | State 2022-23 |
|-------------|----------------|----------------|----------------|------------------|------------------|------------------|---------------|---------------|---------------|
| Suspensions | 0.00           | 0.00           | 0.00           | 0.08             | 6.22             | 9.27             | 0.20          | 3.17          | 3.60          |
| Expulsions  | 0.00           | 0.00           | 0.00           | 0.00             | 0.23             | 0.13             | 0.00          | 0.07          | 0.08          |

## 2022-23 Suspensions and Expulsions by Student Group

| Student Group                                 | Suspensions Rate | Expulsions Rate |
|---|------------------|-----------------|
| All Students                                  | 0                | 0               |
| Female  | 0                | 0               |
| Male  | 0                | 0               |
| Non-Binary                                    |                  |                 |
| American Indian or Alaska Native              | 0                | 0               |
| Asian   | 0                | 0               |
| Black or African American                     | 0                | 0               |
| Filipino                                      | 0                | 0               |
| Hispanic or Latino                            | 0                | 0               |
| Native Hawaiian or Pacific Islander           | 0                | 0               |
| Two or More Races                             | 0                | 0               |
| White   | 0                | 0               |
| English Learners                              | 0                | 0               |
| Foster Youth                                  | 0                | 0               |
| Homeless                                      | 0                | 0               |
| Socioeconomically Disadvantaged               | 0                | 0               |
| Students Receiving Migrant Education Services | 0                | 0               |
| Students with Disabilities                    | 0                | 0               |

## 2023-24 School Safety Plan

Abraham Lincoln's Comprehensive School Site Safety Plan was last revised in October 2022, and reviewed November 2022, by school administrators and staff representatives, to ensure the protection of students and staff, the school and school property, and to establish a climate that is conducive to learning. All staff members and parents have access to the updated plan and staff members annually review the school site safety policies. Southern Kern Unified School District has established Standards of Excellence. Among these standards are: "The Southern Kern Unified School District will maintain safe, secure, and efficient campuses that promote positive attitudes, high morale, and an enriched learning/working environment" and "Facility and grounds cleanliness will meet District standards." Abraham Lincoln met these standards.

The school is in compliance with all laws, rules, and regulations pertaining to hazardous materials and state earthquake standards. Fire drills are held once a month; and earthquake drill are held once a quarter. In the event of an emergency, the school's Disaster Preparedness Plan has clearly defined procedures to accommodate crisis situations, and emergency supplies are available.

Students are supervised throughout the day by administrators, teachers and campus safety officers. (When in session and on campus) Visitors register at the office.

## D. Other SARC Information Information Required in the SARC

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

## 2020-21 Elementary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| 1           | 1                  | 1                                    |                                       |                                     |
| 6           | 1                  | 5                                    |                                       |                                     |

## 2021-22 Elementary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| 3           | 3                  | 1                                    |                                       |                                     |
| 4           | 1                  | 1                                    |                                       |                                     |
| 5           | 1                  | 2                                    |                                       |                                     |
| 6           | 2                  | 19                                   |                                       |                                     |
| Other       | 11                 | 2                                    |                                       |                                     |

## 2022-23 Elementary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per class). The “Other” category is for multi-grade level classes.

| Grade Level | Average Class Size | Number of Classes with 1-20 Students | Number of Classes with 21-32 Students | Number of Classes with 33+ Students |
|-------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| K           | 0                  | 0                                    | 0                                     | 0                                   |
| 1           | 0                  | 0                                    | 0                                     | 0                                   |
| 2           | 0                  | 0                                    | 0                                     | 0                                   |
| 3           | 2                  | 1                                    | 0                                     | 0                                   |
| 4           | 3                  | 2                                    | 0                                     | 0                                   |
| 5           | 1                  | 2                                    | 0                                     | 0                                   |
| 6           | 3                  | 7                                    | 0                                     | 0                                   |
| Other       | 0                  | 0                                    | 0                                     | 0                                   |



## 2020-21 Secondary Average Class Size and Class Size Distribution

This table displays the 2020-21 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 3                  | 26                                   |                                       |                                     |
| Mathematics           | 3                  | 19                                   |                                       |                                     |
| Science               | 3                  | 17                                   |                                       |                                     |
| Social Science        | 3                  | 26                                   |                                       |                                     |

## 2021-22 Secondary Average Class Size and Class Size Distribution

This table displays the 2021-22 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 3                  | 29                                   |                                       |                                     |
| Mathematics           | 4                  | 18                                   |                                       |                                     |
| Science               | 4                  | 14                                   |                                       |                                     |
| Social Science        | 3                  | 25                                   |                                       |                                     |

## 2022-23 Secondary Average Class Size and Class Size Distribution

This table displays the 2022-23 average class size and class size distribution. The columns titled “Number of Classes” indicates how many classes fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

| Subject               | Average Class Size | Number of Classes with 1-22 Students | Number of Classes with 23-32 Students | Number of Classes with 33+ Students |
|-----------------------|--------------------|--------------------------------------|---------------------------------------|-------------------------------------|
| English Language Arts | 4                  | 28                                   | 0                                     | 0                                   |
| Mathematics           | 3                  | 27                                   | 0                                     | 0                                   |
| Science               | 4                  | 14                                   | 0                                     | 0                                   |
| Social Science        | 3                  | 27                                   | 0                                     | 0                                   |

## 2022-23 Ratio of Pupils to Academic Counselor

This table displays the ratio of pupils to Academic Counselor. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title                        | Ratio |
|------------------------------|-------|
| Pupils to Academic Counselor | 0     |

## 2022-23 Student Support Services Staff

This table displays the number of FTE support staff assigned to this school. One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Title   | Number of FTE Assigned to School |
|---|----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) |                                  |
| Library Media Teacher (Librarian)                             |                                  |
| Library Media Services Staff (Paraprofessional)               |                                  |
| Psychologist  |                                  |
| Social Worker   |                                  |
| Nurse   |                                  |
| Speech/Language/Hearing Specialist                            |                                  |
| Resource Specialist (non-teaching)                            |                                  |
| Other   |                                  |

## Fiscal Year 2021-22 Expenditures Per Pupil and School Site Teacher Salaries

This table displays the 2021-22 expenditures per pupil and average teacher salary for this school. Cells with N/A values do not require data.

| Level   | Total Expenditures Per Pupil | Expenditures Per Pupil (Restricted) | Expenditures Per Pupil (Unrestricted) | Average Teacher Salary |
|---|------------------------------|-------------------------------------|---------------------------------------|------------------------|
| School Site                                   | \$9,773.08                   | \$3,303.40                          | \$6,469.68                            | \$94,443.25            |
| District                                      | N/A                          | N/A                                 | \$6,812.64                            | \$74,909               |
| Percent Difference - School Site and District | N/A                          | N/A                                 | -5.2                                  | 20.4                   |
| State   | N/A                          | N/A                                 | \$7,607                               | \$81,984               |
| Percent Difference - School Site and State    | N/A                          | N/A                                 | -25.5                                 | 9.5                    |

## Fiscal Year 2022-23 Types of Services Funded

In addition to general state funding, Southern Kern Unified School District receives state and federal funding for the following categorical funds and other support program:

- Title 1
- Title II
- Title III
- Title IV

## Fiscal Year 2021-22 Teacher and Administrative Salaries

This table displays the 2021-22 Teacher and Administrative salaries. For detailed information on salaries, see the CDE Certification Salaries & Benefits web page at <http://www.cde.ca.gov/ds/fd/cs/>.

| Category                                      | District Amount | State Average for Districts in Same Category |
|---|-----------------|--|
| Beginning Teacher Salary                      | \$46,214        | \$50,875                                     |
| Mid-Range Teacher Salary                      | \$78,155        | \$79,761                                     |
| Highest Teacher Salary                        | \$97,434        | \$103,045                                    |
| Average Principal Salary (Elementary)         | \$111,765       | \$128,154                                    |
| Average Principal Salary (Middle)             | \$125,074       | \$131,774                                    |
| Average Principal Salary (High)               | \$121,102       | \$142,676                                    |
| Superintendent Salary                         | \$168,683       | \$211,462                                    |
| Percent of Budget for Teacher Salaries        | 30.51%          | 30.11%                                       |
| Percent of Budget for Administrative Salaries | 4.54%           | 5.49%  |

## 2022-23 Advanced Placement (AP) Courses

This table displays the percent of student in AP courses at this school.

|                                   |   |
|-----------------------------------|---|
| Percent of Students in AP Courses | 0 |
|-----------------------------------|---|

This table displays the number of AP courses offered at this school where there are student course enrollments of at least one student.

| Subject   | Number of AP Courses Offered |
|---|------------------------------|
| Computer Science  | 0                            |
| English   | 0                            |
| Fine and Performing Arts  | 0                            |
| Foreign Language  | 0                            |
| Mathematics   | 0                            |
| Science   | 0                            |
| Social Science  | 0                            |
| Total AP Courses Offered<br>Where there are student course enrollments of at least one student. | 0                            |

Professional Development

The Southern Kern Unified School District believes that staff development is an important component in maintaining a positive, enriching learning environment for students. The focus of staff development has been developed at the school site based on the School's Annual Plan for Student Achievement. Staff members are encouraged to participate in workshops and/or conferences that provide them with the latest information and trends in their particular teaching areas. In addition to the topics covered in staff meetings, such as differentiating instruction and writing, staff have opportunities to participate in webinars that can further assist them in new innovations in writing and math. The week prior to the school year starting the district offered multiple professional development opportunities that our teachers were able to attend and be compensated for their time. These opportunities included: Capturing Kids Hearts, CHAMPS, Math at Works, CCIS (California Consortium for Independent Study) Annual conference etc. The district has 2 days of Professional Development as part of the teachers contract. These 2 days were used to provide professional development by Dr. Doug Fisher on Teacher Clarity, English Language Development by Dr. Kate Kansela, and Visible Learning for Mathematics by Joseph Assof, and Grading Processes by Ken O'Connor.

This table displays the number of school days dedicated to staff development and continuous improvement.

| Subject   | 2021-22 | 2022-23 | 2023-24 |
|---|---------|---------|---------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 1       | 2       | 3       |